



**OFFICE OF THE DEPUTY DIRECTOR,
SIMILIPAL SOUTH WILDLIFE DIVISION, BARIPADA**
PHONE:06792-259126, FAX:06792-256705, e-mail: dfo.similipalsouthwl@odisha.gov.in

NO. 315 /dt. 13.01.2025

NOTICE

WALK IN INTERVIEW

Deputy Director, Similipal South Wildlife Division, Baripada invites applications from interested candidates for engagement in the O/o the Field Director, Similipal Tiger Reserve-Cum-Regional Chief Conservator of Forests, Baripada. The walk in interview is scheduled to be held on **20.01.2025 at 11.00 A.M** in the office of the undersigned.

Name of the Post	No. of posts	Educational Qualification	Wages/ Remuneration	Remarks
Data Entry Operator	(02)	1) Graduate with knowledge of Computer. 2) Tally and typing speed 40 Word Per Minutes.	Remuneration will be paid in high skilled category vide Notification No.6432 dt.30.09.2024 of Labor Commissioner, Odisha, Bhubaneswar.	This post is purely Temporary and the engagement can be terminated at any time in case of unsatisfactory performance/ non-availability of funds or any other reasons.

The application Form along with detailed role and responsibilities will be available on the official web side of Similipal Tiger Reserve (www.similipal.org) for information of the applicant.

Deputy Director,
Similipal South WL Division, Baripada

Memo No. 316 /dt. 13.01.2025

Copy in duplicate forwarded to the Dy. Director (Advertisement) & Dy. Secretary to Govt. of Odisha I & PR Department, Bhubaneswar with a request to get it published in two numbers of daily local Odia News Paper at an early date for wide Circulation of the walk-in interview call notice.

Complimentary copy of the News Daily containing the walk-in-interview call notice may please be sent to this office for reference and record.

Encl: As above.

Deputy Director,
Similipal South WL Division, Baripada

[Contd..P-2]

Memo No. 317 /dt. 13.01.2025
Copy submitted to the Principal Chief Conservator of Forests & HoFF, Odisha, Bhubaneswar for information and necessary action.

Deputy Director,
Similipal South WL Division, Baripada

Memo No. 318 /dt. 13.01.2025
Copy forwarded to the District Information Officer, National Information Centre, Mayurbhanj, Baripada (both in hard and soft copy) for information and necessary action. He is requested to upload the walk-in interview call notice in the District NIC Portal at the earliest for wide publicity.

Encl: As above.

Deputy Director,
Similipal South WL Division, Baripada

Memo No. 319 /dt. 13.01.2025
Copy submitted to the Principal Chief Conservator of Forests (WL) & Chief Wildlife Warden, Odisha, Bhubaneswar for information and necessary action.

Deputy Director,
Similipal South WL Division, Baripada

Memo No. 320 /dt. 13.01.2025
Copy submitted to the Field Director, Similipal Tiger Reserve- Cum-Regional Chief Conservator of Forests, Baripada for information and necessary action with reference to his Memo No.103 dt.06.01.2025.

Deputy Director,
Similipal South WL Division, Baripada

Memo No. 321 /dt. 13.01.2025
Copy forwarded to the Divisional Forest Officers, Baripada/ Rairangpur/ Karanjia & Deputy Director, Similipal North WL Division, Jashipur for information and necessary action. They are requested to display the walk-in-interview call notice on their Notice Board.

Deputy Director,
Similipal South WL Division, Baripada

Memo No. 322 /dt. 13.01.2025
Copy forwarded to all Asst. Conservator of Forests of Similipal South WL Division, Baripada for information and necessary action.

Deputy Director,
Similipal South WL Division, Baripada

Memo No. 323 /dt. 13.01.2025
Copy forwarded to all Range Officers of Similipal South WL Division, Baripada for information and necessary action. They are requested to display the walk-in-interview call notice on their Notice Board.

Deputy Director,
Similipal South WL Division, Baripada



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PHONE:06792-259126, FAX:06792-256705, e-mail: dfo.similipalsouthwl@odisha.gov.in
APPLICATION FORM FOR ENGAGEMENT OF DATA ENTRY OPERATOR ON HIGH
SKILL CATEGORY BASIS

1. Name of the Applicant:
2. Father's/ Husband's Name:
3. Date of Birth:
(Documentary evidence to be furnished)
4. Age as on 31.12.2024.
5. Educational Qualification:
6. Additional Qualification (IF any):
7. Present Address:
8. Permanent Address:
9. Whether physically fit (Medical Fitness certificate to be enclosed)
10. Work Experience: (Documentary evidence to be furnished)
11. Contact details
 - i) Mobile No.:
 - ii) E-mail id:

Affix a
passport size
recent
photograph

Date:
Place:

Signature of the Applicant